

UNOFFICIAL COPY

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2773 0336 11 001 Page 1 of 3
2002-10-28 15:32:44
Cook County Recorder 28.00



0021187636

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **71231100841828817**
PIN No. **02-29-402-020-1016**



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **1910 ASHBURY LANE, PALATINE, IL 60067-4796**
Recorded in Volume _____ at Page _____, Instrument No. **99542937**
Parcel ID No. **02-29-402-020-1016** of the record of Mortgages for **COOK** County,
ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: **ALAN G. SPOERLEIN AND FRANCES M. SPOERLEIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

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UNOFFICIAL COPY

Loan No. **71231100841828817**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 10, 2002

OLD KENT MORTGAGE COMPANY

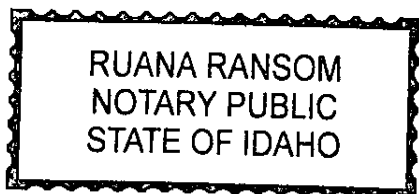
DIANA ANDERSON
VICE PRESIDENT

VICKIE HUSTED
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this OCTOBER 10, 2002 before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

RECORDATION REQUESTED BY:

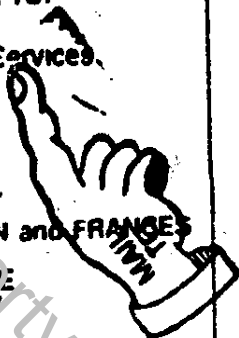
Grand National Bank
265 Virginia Street
Crystal Lake, IL 60014

WHEN RECORDED MAIL TO:

Grand National Bank
Attn: Central Credit Services
P.O. Box 120
Freeport, IL 61032

SEND TAX NOTICES TO:

ALAN G. SPOERLEIN and FRANCES
M. SPOERLEIN
1910 ASHBURY LANE
PALATINE, IL 60067



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FOR RECORDER'S USE ONLY

This Mortgage prepared by: GRAND NATIONAL BANK
P.O. BOX 120
FREEPORT, IL 61032

MORTGAGE

THIS MORTGAGE IS DATED APRIL 30, 1999, between ALAN G. SPOERLEIN and FRANCES M. SPOERLEIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, whose address is 1910 ASHBURY LANE, PALATINE, IL 60067 (referred to below as "Grantor"); and Grand National Bank, whose address is 265 Virginia Street, Crystal Lake, IL 60014 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures, all easements, rights of way, and appurtenances, all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

PARCEL 1:
BUILDING 14, UNIT A, IN ASHBURY COUNTRY HOMES AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 88 286 271 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECT 31N 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85 131 022.

The Real Property or its address is commonly known as 1910 ASHBURY LANE, PALATINE, IL 60067. The Real Property tax identification number is 02-29-402-020-1916.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents

S.
P.
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M
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