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TRUSTEE'S DEED

9405/0016 47 002 Page 1 of 2

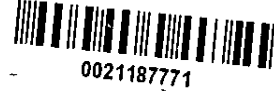
2002-10-29 08:16:55

Cook County Recorder

26.50

THIS INDENTURE, dated October 15, 2002, between LASALLE BANK NATIONAL ASSOCIATION, formerly known as LaSalle National Bank, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated February 12, 1997 and known as Trust Number 120775 party of the first part, and ZBJ, INC., an Illinois Corporation, of 720 Fontana Place, Mundelein, IL 60060, party/parties of the second part.

COOK COUNTY RECORDER GENE "GENE" MOORE BRIDGEVIEW OFFICE



(Reserved for Recorders Use Only)

WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known as: 2260 Nichols Road, Arlington Heights, IL 60004

Property Index Number: 02-01-200-048

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

By: [Signature] Annette N. Brusca, Vice President

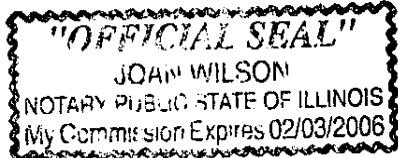
Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 2355 S. Arlington Heights Road, Arlington Heights, IL 60005

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify COUNTY OF COOK) Annette N. Brusca, an officer of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15th day of October, 2002.

MAIL TO: [Handwritten address] SEND FUTURE TAX BILLS TO: [Handwritten address]

[Signature] NOTARY PUBLIC



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Property of Cook County Clerk's Office



PROPERTY ADDRESS: 2260 NICHOLS ROAD
 ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

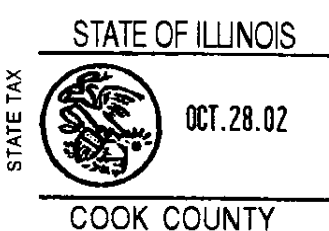
PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT 964.41 FEET NORTH AND 191.11 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO; (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST 71.75 FEET; THENCE 45 DEGREES 00 MINUTES 00 SECONDS EAST 50.71 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST 50.75 FEET TO A POINT 1015.11 FEET NORTH AND 170.11 FEET WEST OF THE EAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE SOUTH 00 DEGREES 00 MINUTES 01 SECONDS WEST 9.28 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST 7.81 FEET; THENCE SOUTH 20 DEGREES 25 MINUTES 08 SECONDS EAST 9.30 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST 38.62 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

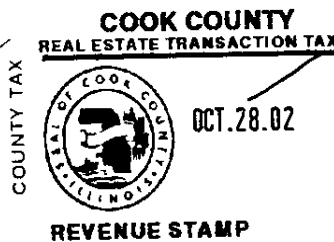
PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED AUGUST 18, 1977 AND RECORDED SEPTEMBER 23, 1977 AS DOCUMENT 24119679 AS SUPPLEMENTED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 02-01-200-048



# 000012417	REAL ESTATE TRANSFER TAX
	0061000
	FP351009



# 000012822	REAL ESTATE TRANSFER TAX
	0030500
	FP351021

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