9406/0028 04 003 Page 1 of 2002-10-29 08:33:19

Cook County Recorder

This instrument must be recorded in: COOK County, 1t Recording Requested By: WF685 WELLS FARGO HC AT MORTGAGE, INC. When Recorded Mail To: MARY HEDEEN P.O. BOX 302 BAILEYS HARBOR, WI 54202

SATISFACTION OF MORTGAGE

Loan #: 0462194 LPS #: 761307 Bin #: 10-23-02AM/DS

KNOW ALL MEN BY THESE PRESENTS THAT Wells Fargo Home Mortgage, inc hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/29/02 made and executed by MARY C. HEDEEN, UNMARPIED PERSON to secure payment of the principal sum of \$350000.00 Dollars and interest to BANKERS NATIONWIDE MORTGAGE CORP. in the County of COOK and Scate of IL Recorded: 4/26/02 as Instrument #: 0020480260 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 14-08-124-020-0000

Property Address: 1437 FARRAGUT, CHICAGO, IL 60670.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH IFF RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEFE OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 23, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

Vice President

IL_021_761807_0462194_GRP4

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Property of Coof County Clerk's Office

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 6, 2006

STATE OF COUNTY OF Orange

ON October 23, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument WITNESS MY hand and official sea.

K. Ellison Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tretin, CA 92780 Jant's Office (MIN #:) 727109

10/7/02

10/23/02

IL_021_761807_0462194_GRP4

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EXHIBIT A

Loan#: 0462194 LPS#: 761807 Bin #: 10-23-02AM/DS

LOT 19 (EXCEPT THE EAST 10 FEET THEREOF) AND ALL OF LOT 20 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX'S SUBDIVISION OF BLOCK 1 TO 4 IN S.H. KERFOOT'S SUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF DUTI, E 14 EAS

COOK COUNTY CLERK'S OFFICE THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office