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0021188069

9406/0034 04 003 Page 1 of 3

2002-10-29 08:37:13

Cook County Recorder 28.50



0021188069

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
IOAN BLIG
1325 MANNHEIM RD #2N
WESTCHESTER, IL 60154

SATISFACTION OF MORTGAGE

Loan #: 8994564 LPS #: 796599 Bin #: 10-18-02SM2



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/19/02 made and executed
by IOAN BLIG AND MIHAELA BLIG, HUSBAND AND WIFE to secure payment of the
principal sum of \$103550.00 Dollars and interest to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR FIRST HOME MORTGAGE in the
County of COOK and State of IL Recorded: 3/26/02 as Instrument #: 0020340589
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 15-21-105-068-0000

Property Address: 1325 MANNHEIM ROAD #2N, WESTCHESTER, IL 60154.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 21, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS
FARGO HOME MORTGAGE, INC. as Mortgagee

BY 
Wendy Heath, Assistant Secretary

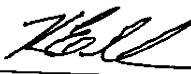
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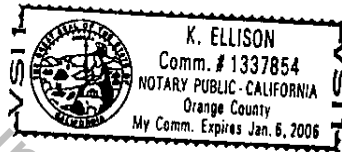
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STATE OF CA
 COUNTY OF Orange
 ON October 21, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 K. Ellison
 Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:100024200001776257) 727037
 10/21/02

11/6/02
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EXHIBIT A

Loan#: 8994564 LPS#: 796599 Bin #: 10-18-02SM2



PARCEL 1: UNIT NUMBER 2N IN 1321 MANNHEIM ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 98 (EXCEPT THE NORTH 5 FEET) AND ALL OF LOTS 99 AND 100 IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010534257; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-4 A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010534257.

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