

UNOFFICIAL COPY

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1407 0034 09 006 Page 1 of 2  
2002-10-29 11:45:04  
Cook County Recorder 26.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE



PREPARED BY &  
RETURN TO

4970 S. ARCHER AVENUE  
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.



[Space Above This Line For Recording Data]

LOAN #: 120000407

PARCEL NUMBER: 16-06-301-006-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
whose address is P.O. BOX 1093 MONTBRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 17TH day of SEPTEMBER, 2002, executed by  
MITCHELL A. NEWMAN MARRIED TO JULIA L. NEWMAN

as Borrower, to

EDENS BANK

at page 0021188340, as Lender, was recorded on 10-29-02, in Book  
County, ILLINOIS, Docket No. of the records of the County Recorder of COOK  
and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF  
Together with the note or notes therein described or referred to the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Dated SEPTEMBER 17, 2002

EDENS BANK

By PHILIP C. BAKER JR.

Its VICE PRESIDENT

STATE OF ILLINOIS

}  
SS.

By LOUISE F. SAJDAK

Its VICE PRESIDENT

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR.,  
the VICE PRESIDENT

and by, LOUISE F. SAJDAK  
of EDENS BANK

, the VICE PRESIDENT

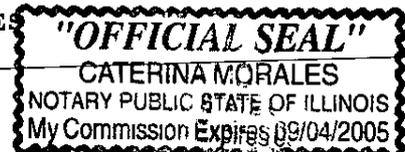
on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 17TH day of SEPTEMBER, 2002

Notary Public  
CATERINA MORALES

Residing at:

My Commission Expires: SEPTEMBER 4, 2005



DOCUZWJ  
EAB92WJ.VTX 06/26/2002

2P  
M  
W

LEGAL DESCRIPTION

Loan No.: 120000407

Borrower: MITCHELL A. NEWMAN

LOT 6 IN WILLIAM ZUETELL'S RESUBDIVISION OF LOTS 1, 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 4 IN WILLIAM C. REYNOLDS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-06-301-006-0000

PROPERTY COMMONLY KNOWN AS: 832 MARION STREET, OAK PARK, IL 60302

Property of Cook County Clerk's Office