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2801/0028 18 001 Page 1 of 3
2002-10-29 08:26:14
Cook County Recorder 28.00

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2625 Butterfield Road Ste 109N Oak Brook, IL 60523
does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Corvova, Tennessee 38016

a certain Mortgage dated **October 15, 2002**, made and executed by
Joseph Wilson Reed Jr, a single man and Robert L Worster, a single man

to and in favor of **River Valley Financial, Inc.**

upon the following described property situated in **Cook** County, State of
Illinois:

See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Forty Two Thousand and no/100**

(\$ **142,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **21188387**) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CT

22

Wesford CTNDobos

STEPHEN

Handwritten initials

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STREET ADDRESS: 227 E. WALTON STREET, UNIT 4E

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-214-013-1006

LEGAL DESCRIPTION:

UNIT NUMBER 4-E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 43 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 53268 AND RECORDED AS DOCUMENT NUMBER 20878494 AND AMENDED BY DOCUMENT 22799128 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE OF ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

21188388

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 15, 2002**

River Valley Financial, Inc.

Witness

By: Susan Hauch (Assignor)

Witness

ATTORNEY IN FACT

Attest

(Title)

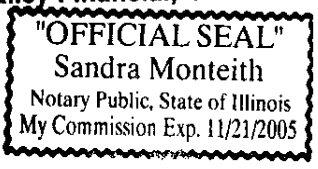
Seal:

Property of Cook County
[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 15 October 2002
by Susan Hauch

as Attorney in Fact
of **River Valley Financial, Inc.**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
River Valley Financial, Inc.

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