

UNOFFICIAL COPY

0021189055

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2002-10-29 10:46:54  
Cook County Recorder 26.50



0021189055

Prepared By:

HEATHER PARGIELLO  
824 SOUTH MAIN STREET, SUITE 206  
CRYSTAL LAKE, ILLINOIS 60014

and When Recorded Mail To

POWER MORTGAGE INC.  
824 SOUTH MAIN STREET, SUITE 206  
CRYSTAL LAKE  
ILLINOIS 60014



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1000164125

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SIB MORTGAGE CORP.

1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 18, 2002  
executed by

CHERYL FUCHS, A MARRIED WOMAN, married to Mark Fuchs

Handwritten: C185429 21189054  
3 of 3

COOK COUNTY TITLE order #

to POWER MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 824 SOUTH MAIN STREET, SUITE 206  
CRYSTAL LAKE, ILLINOIS 60014

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

412 SHERWOOD, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

POWER MORTGAGE INC.

On OCTOBER 18, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JANELL D. JOHNSON  
known to me to be the **PRESIDENT**  
and

Signature of Janell D. Johnson  
By: JANELL D. JOHNSON  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

Witness OFFICIAL SEAL  
HEATHER PARGIELLO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT. 30, 2005

My Commission Expires 9/20/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

06-24-306-017

Property of Cook County Clerk's Office

LOT 2034 IN WOODLAND HEIGHTS UNIT 5, BEING A SUBDIVISION IN SECTIONS 23, 24 AND 25, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1963 AS DOCUMENT 18737474, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

1000164125