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2002-10-29 09:07:01

Cook County Recorder

28.50



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**RELEASE OF LIEN
BY ATTORNEY (ILLINOIS)
FOR CONDOMINIUM ASSOCIATION**

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45260
FIRST AMERICAN TITLE order # _____
1083

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That The North Shore Condominium Association of the county of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the lien herein after mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

Wayne Etherly, 6625 N. Lakewood, #C, Chicago, Illinois 60626

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that may have acquired in, through or by a certain lien, bearing date the 29th day of November, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0011221023, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

6625 N. Lakewood
#1C
Chicago, Illinois 60626

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 11-32-313-037-1007

Address(es) of premises: 6625 N. Lakewood, #1C, Chicago, Illinois 60626

Witness My hand and seal Alan H. Slodki, this 5th day of June, 192002.

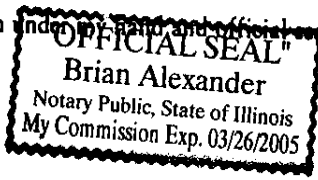
(SEAL)
(SEAL)

This instrument was prepared by Alan H. Slodki, 111 W. Washington, #1023, Chicago, IL 60602
(Name and Address)

STATE OF Illinois
COUNTY OF Cook } ss.

I, Brian E. Alexander a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Alan H. Slodki personally known to me to be the Agent of North Shore Condominium Association, a not for profit association corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Agent and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of June, 192002.



Brian Alexander
Notary Public
Commission expires _____

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EXHIBIT 'A'

Legal Description

UNIT NO. 1-C IN THE NORTH SHORE CONDOMINIUM AS DELINEATED ON PART OF LOT 16 IN BLOCK 5 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25451212 AND ANY AMENDMENTS THERETO AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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FILE NO. 11-11-11
CASE NO. 11-11-11

The undersigned, Clerk of the Court, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the Court.

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