Cook County Recorder

50.50



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by:	Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123		
	847-742-9200		
00	ASSIGNMENT OF	MORTGAGE	
For Value Received, the	or dersigned holder of a Mortgage	(herein "Assignor") whose a	ddress is
9501 W Devon Ste 603 R does hereby grant, sell, assig	n, transfer and convey, unto		,
Union Planters Bank, N. a corporation organized and	A. existing under the laws of the Ui	nited States of America	3
	rkway, Cordova, Tennessee 3 October 18, 2002	8016	, made and executed by
PATRICIA LEUNARD, a	Single Wollian	2	1189034
to and in favor of Priority	One Mortgage Corp	45.	
upon the following describe	d property situated in Cook		County, State of
See Exhibit A.	ist Alienica	N TITLE order # 57540	03
such Mortgage having been	given to secure payment of Tw	o Hundred Fifty Two Tho	ousand and no/100
(\$ 252,000.00) (Include the Original Prin	cipal Amount)	
which Mortgage is of record	l in Book, Volume, or Liber No	at page	(or as
No.	of theI yether with the note(s) and obligation	Records of Cook ons therein described and the	money due and to
become due thereon with in	terest, and all rights accrued or to a	ccrue under such Mortgage.	•

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12/95

ILLINOIS ASSIGNMENT OF MORTGAGE

MFIL8194

(9512) Lender/Investor H

Initials:

AP# 0295044349

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

October 18, 2002	Priority One Mortgage Corp
Witness	By: Spandaudi Olyi
Witness	ATIONISEDA
Attest	(Title)
Seal:	
	porate/Partnership Acknowledgement]
State of Illinois County of This instrument was acknowledged bet	Fore me or 180 ctober 200 Z
as	- Port
OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/20/03	[Individual Acknowledgment]
State of Illinois County of This instrument was acknowledged bef Priority One Mortgage Corp	Fore me onby
MFIL8194	
MrIL0194	Page 2 of 2 AP# 0295044349

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C--54540

Lot 15 in Holton's Subdivision of the East 1/2 of Lot 2 of Henry C. Wilson's Subdivision of the North 1/2 of the East 10 acres of the West 1/2 of the East 1/2 of the Northwest 1/4 and the North 1/2 of the East 1/2 of the East 1/2 of the Northwest 1/4 of Section 17, Township 39 North, Range 13, East of the Third Principal Meridian (except the East 337 feet thereof), in Cook County, Illinois.

P.I.N. #16-17-106-030-0000

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