## UNOFFICIAL COMP2Y189470

2799/0010 41 001 Page 1 of 2002-10-29 08:40:31 Cook County Recorder 26.50

Recording Requested by / Return To: MAHER BAHU 6037 N Keeler Ave, CHICAGO, IL 60646



**Belease Of Mortgage** 

WEEREAS the indebtodiess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENTURIL N.F.MANCIAL GROUP INC

Original Mortgagor: MAHER BAHO, DIAME BAHU

Recorded in Cook County, Illinois, on USI 4/21 as Instrument # 0010519347

\*\*\* SEE ATTACHED ADDENDUM \*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/14/2002

Wells Fargo Home Mortgage, Inc.

By: Rose Spaulding

Vice President

Attest: Nannette Thomas Assistant Secretary

State of Nevada

County of Washoe

On 10/14/2002, before me, the undersigned, a Notary Public for said County and State, personally suppared Rose Spaulding, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgagr, Inc.

Metary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8733351 P.I.F.: 10/01/02

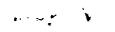
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rev. 90350 / 8733351

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#### ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8733351

(12-031 IL Cook)

Tax ID: 13-03-227-035-0000

Date of mortgage: 05/30/01 Amount of mortgage: \$247000.00 Address: 6037 N Keeler Ave Chicago, II 60646 LOT 27 AND THE NORTH 5 FEET OF LOT 26 IN BLOCK 21 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF NORTH OF AND PARALLEL TO SOUTH LINE OF PETERSON AVENUE EXTENDED WEST EXCEPTING ALSO THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN Property of Cook County Clark's Office COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office