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2002-10-29 08:40:39
Cook County Recorder 26.50

Recording Requested by / Return To:
DANIEL E MARTIN
2002 Payne Street, EVANSTON, IL 60201



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: CDK MORTGAGE INC
Original Mortgagor: DANIEL E MARTIN, CHRISTINE S BUTH
Recorded in Cook County, Illinois, on 07/19/01 as Instrument # 0010645647
*** SEE ATTACHED ADDENDUM ***

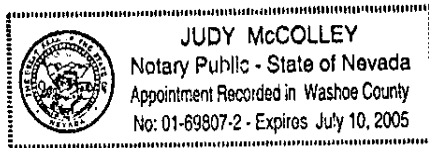
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.
Dated: 10/14/2002
Wells Fargo Home Mortgage, Inc.

By: Rose Spaulding
Rose Spaulding
Vice President

Narnette Thomas
Attest: Narnette Thomas
Assistant Secretary

State of Nevada
County of Washoe
On 10/14/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Rose Spaulding, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8792949 P.I.F.: 10/01/02
TEST RECON.IL 90350 118.00 1 10/14/02 14:10:05 12-031 IL Cook 3494:100 125

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8792949 (12-031 IL Cook)

Tax ID: 10-12-315-015-0000

Date of mortgage: 07/11/01 Amount of mortgage: \$275000.00 Address: 2503 Payne St Evanston, IL 60201
LOT 24 (EXCEPT THE NORTH 65 FEET THEREOF) AND THE EAST 17 FEET OF LOT 25 (EXCEPT THE NORTH 65 FEET THEREOF) IN
BLOCK 4 IN COMMON AND BEST'S ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND A PART OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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