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2002-10-29 08:41:55

Cook County Recorder

46.50

237467

George Washington Savings Bank (Formerly George Washington Savings & Loan Association)



RELEASE OF MORTGAGE Loan No. ML 11-005132-6 KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS **BANK**

A Corporation existing under the laws of the State of Illinois, for and in consideration of One dollar and other good and valuable

Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim SUSAN M. M.C NICHOLAS, A SINGLE PERSON NEVER MARRIED -----

All the right, litle, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, Illinois as Document No. R96-792524

SEE ATTACHED FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by it's Vice President and attested to by it's said Secretary the 7TH Day of OCTOBER 2002.

SECRGE WASHINGTON SAVINGS BANK ... By: Edward PUK Vice President Senior Vice President

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State of resaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared vetcre me this day in person and severally acknowledged that they signed and delivered the said instrument in vriting as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereigh a sum to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarral seal the day and year first about

Commission Expires: Notary Public ///26/08

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE. , OAK LAWN, IL. 60453

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S BOX NO.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1: THE WEST 21.00 FEET OF THE EAST 68.42 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL, BEING THAT PART OF LOT 10 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST ½ OF THE NORTHWEST ½ OF SECTION 24. TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 0 DEGREES 00 MINUTES 31 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 10 FOR A DISTANCE OF 15.66 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 25 SECONDS WEST 20.00 FEET TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE CONTINUANC, NORTH 89 DEGREES 52 MINUTES 25 SECONDS WEST 136.81 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 07 SECONDS WEST 63.04 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 03 SECONDS LAST 136.73 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 24 SECONDS EAST 62.98 FEET TO THE PLACE OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST HI TOWNHOMES RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519.

P.I.N. #27-24-100-016

Commonly known as: 7952 W. 160TH STRFET TINLEY PARK, IL 60477

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