

WHEN RECORDED MAIL TO:
JESSICA KLAYMAN
1818 W ELLEN 1
CHICAGO, IL 60622



0021189508

Loan No. 168828804

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1818 W ELLEN 2, CHICAGO

Permanent Tax No.: 17062170401002

from the lien of a certain mortgage made and executed by JESSICA KLAYMAN, to GMAC MORTGAGE CORPORATION on March 30, 1999, and recorded in Document No. 99395993, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 18, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

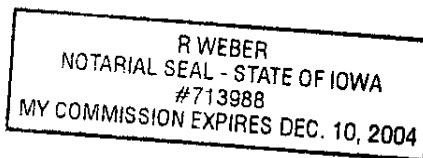
By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On October 18, 2002, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-09-30



(Notary's Seal)

UNOFFICIAL COPY 21189508

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 2 IN 1818 WEST ELLEN STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 36 IN BLOCK 1 IN PICKETT'S ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 3 AND 8 IN ASSESSORS DIVISION OF PART THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1999 AS DOCUMENT 99291618 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED MARCH 25, 1999 AS DOCUMENT 99291618.

Tax ID#: 17-06-217-027

Property of Cook County Clerk's Office