FFICIAL CO \$13,489519 2002-10-29 08:31:26 Classia Hutchinson Cook County Recorder 26.50 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE, ILLINOIS 60074 and When Recorded Mail To BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE erporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X0/01-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 2002 executed by William Arnold, a married man Celia M Arnold 21189518 to BILTMORE FINANCIAL BANCORP, INC. a corporation organized under the laws of THE STATE GF ILLINOIS and whose principal place of business is 1530 EAST DUNDEF ROAD-SUITE 230 PALATINE, ILLINOIS 60074 and recorded in Book/Volume No. , page(s) , as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 751 Michigan Avenue, Wilmette, ILLINOIS 60091 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS BILTMORE FINANCIAL BANCORP, COUNTY OF On OCTOBER 18, 2002
(Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Michael F. Bischof known to me to be the Bischof Its: President and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrumen: is the corporate seal of said corporation: that said instrument "OFFICIAL SEAL" was signed and sealed on behalf of said corporation Witness: Notary Public, State of Hinois pursuant to its by-laws or a resolution of its Bc ard of My Coremission Expires 09 23 05 Directors and that he/she acknowledges said/instrument/to be the free act and deed of said corporation Notary Publi County (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

21189519

0014112189

## **RIDER - LEGAL DESCRIPTION**

Lot 6 in Block 6 in the Subdivision by the Inverness Land Association of Blocks 1 to 8 and 11 to 13, all inclusive, in Westerfield's Addition te i Section of Collings Clarks Office to Wilmette Village, a Subdivision of the East 35.71 chains of Lot 1 of the worth Section of Quilmette Reservation in Section 26, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County,

05-35-105-015