

UNOFFICIAL COPY

0021189728

2002-10-29 11:00:22
Cook County Recorder 26.50



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

p-2

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1101 East Tuhy Ave Ste 5 Des Plaines, IL 60018
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova Tennessee 38016
a certain Mortgage dated **October 11, 2002**
Dmitry Drakovich and Marina Drakovich, husband and wife

0021189727

, made and executed by

21189727

to and in favor of **Executive Financial Corporation**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A. **09-11-2002-011**

2909 Central Rd.
Glennview, IL
60025

such Mortgage having been given to secure payment of **One Hundred Sixty Two Thousand Five Hundred**
and no/100
(\$ **162,500.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

210328

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 11, 2002**

Executive Financial Corporation

Witness _____

(Assignor)

Witness _____

By: Susan Kauder Off-
(Signature)

ATTORNEY IN FACT

(Title)

Attest _____

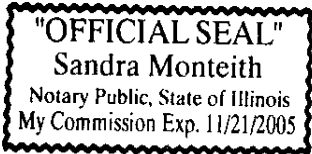
Seal: _____

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 11 October 2002
by Susan Kauder
as POA
of **Executive Financial Corporation**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Executive Financial Corporation