UNOFFICIAL COMM 189836

2809/8176 20 801 Page 1 of 3 2002-10-29 13:45:54 Cook County Recorder 28.58



(Space Above This Line for Recording Data)
KNOW ALL MFN BY THESE PRESENTS, THAT THE Loan No. 49-133283
NORTH FEDERAL SAVINGS BANK—
a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and
of JANUARY, A.D. 2002, and RECORDED in the PECORDER'S OFFICE- of COOK County, in the State
of ILLINOIS in book of records and of the State of the St
of <u>ILLINOIS</u> , in book of records, on page, as Document No. <u>0020120973</u> , and in book of records, on
page, as Document No, to the premise therein describe 1 as follows, to wit:
See attached for legal description: P.I.N. 17-04-122-008-0000 Property Address: 1435 N. MOHA WK 5 Γ., CHICAGO, IL 60610
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FUED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
situated in the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> and State of <u>ILLINOIS</u> , together with all the
appurtenances and privileges thereunto belonging or appertaining.
In Testimony Whereof, the Said
NORTH FEDERAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
President, and attested by its Secretary, this 12 TH day of <u>SEPTEMBER</u> , A.D. 2002.
NORTH FEDERAL SAVINGS BANK
Ву
President
Attest Attest Area
Secretary

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STATE OF ILLINOIS)		- 036	5
COUNTY OF COOK	(ss.)			
		I,WARREN		
A Nota	ry Public in and for said	d County, in the State aforesaid	d, DO HEREBY CERTIFY, that	
J	OSEPH A. GRABER		, President of th	ie
	NORTH	FEDERAL SAVINGS BANK	, .	
andV	/ICTOR E. CAPUTO		_, Secretary of said Corporation, pers	sonall
known to me to be the ser	me persons whose name	es are subscribed to the foregoi	ng instrument as such	
President	encond	Secretary respectively, app	eared before me this day in person a	nd
acknowledged that they s	igned and delivered the	said instrument as their own f	ree and voluntary act, and as the free	:
and voluntary act of said	Corporation, for the use	es and purposes therein set fort	h; and the said	
Secretary did also then an	nd there acknowledge th	nat he, as custodian of the corp	orate seal of said Corporation, did	
affix the said corporate se	eal of said Corporation	o said instrument as his own f	ree and voluntary act, and as the free	;
and voluntary of said Cor	poration, for the uses an	nd ramoses therein set forth.		
GIVEN	I under my hand and No	otarial Seal this 1214 day of	SETTEMBER DOZ.	
	•		(Λ)	
		40	Villen 104	
			Notary P	nhlia
			Notary F	uone
			"OFFICIAL SEAL"	
۲,		8	WARREN RIFE Notal y Public, State of Illinois	
Lathal Hill		\$	My Commission Expires UD-UD-2000 &	
97		ţ.	State of the state	
g d A			1/5.	
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			CV	

THIS INSTRUMENT WAS PREPARED BY MINAL N. DESAI AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610

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LOT 8 IN THE SUBDIVISION OF BLOCK 6 IN STATE BANK OF ILLINOIS SUBDIVSION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP THEREOF RECORDED DECEMBER 20 1965 IN BOOK 163 OF MAPS PAGE 79, IN COOK COUNTY, ILLINOIS.

PIN: 17-04-122-008-0000

Property of County Clerk's Office