

UNOFFICIAL COPY 0021190111

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2002-10-29 10:16:23  
Cook County Recorder 28.50



0021190111

COOK COUNTY  
RECORDER  
EUGENE "GENE" LABORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
WILLIAM DONOVAN  
35 N GREENWOOD AVE  
PALATINE, IL 60074

SATISFACTION OF MORTGAGE

Loan #: 2635575 LPS #: 800517 Bin #: 10-22-020S



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/5/01 made and  
executed by WILLIAM P DONOVAN and JENNIFER E DONOVAN, HUSBAND AND WIFE to  
secure payment of the principal sum of \$125600.00 Dollars and interest to  
FIRST HOME MORTGAGE in the County of COOK and State of IL Recorded: 7/30/01  
as Instrument #: 0010681609 in Book: -- or Page: -- (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 02-10-209-007

Property Address: 1567 GATEWOOD AVENUE, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 23, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Joe Rojo, Vice President

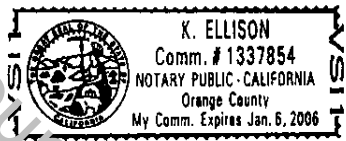
IL\_021\_800517\_2635575\_GRP4

A

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STATE OF CA  
COUNTY OF Orange  
ON October 23, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

K. Ellison  
K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 726569  
10/22/02

11/7/02  
B

Property of Orange County Clerk's Office

**EXHIBIT A**

Loan#: 2635575 LPS#: 800517 Bin #: 10-22-02OS



PARCEL 1: LOT 7 CHERRY BROOK VILLAGE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 26945171, AND CORRECTED BY CERTIFICATE OF CORRECTION, RECORDED AS DOCUMENT NUMBER 26989656, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCEL 1, 2 AND 3 IN CHERRY BROOK VILLAGE UNIT 1, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT NUMBER 27052209 AND AS AMENDED BY DOCUMENT NUMBER 27212432

Property of Cook County Clerk's Office