

File SLV (SR)

Prepared By:  
ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To  
ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 2000230068  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RBMG, INC.

7909 PARKLANE ROAD, COLUMBIA, SOUTH CAROLINA 29223  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 2002  
executed by  
ELI LAVIE AND  
ELLEN S. BRULL, HUSBAND AND WIFE

*Handwritten initials*

to ASSOCIATED FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as  
830 ARBOR LN., GLENVIEW, ILLINOIS 60025  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK  
ASSOCIATED FINANCIAL SERVICES, INC.

On OCTOBER 16, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

SHERWOOD M. ZWIRN  
known to me to be the PRESIDENT  
and GAIL M. SELTZER  
known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

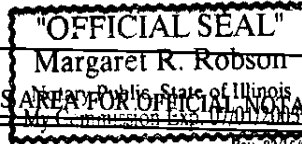
Notary Public Margaret R. Robson  
Cook County,

My Commission Expires 7/1/03

By: SHERWOOD M. ZWIRN  
Its: PRESIDENT

By: GAIL M. SELTZER  
Its: VICE PRESIDENT

Witness: T. Lyambres



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 260

AIGF, INC.

0021190336

# UNOFFICIAL COPY

2000230068

21190337

## RIDER - LEGAL DESCRIPTION

LOT 4 IN GLEN PARK, A SUBDIVISION OF THE SOUTH 3/4 (EXCEPT THE WEST 220 FEET THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF THE SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-31-300-023