

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

0011005645

Index: 26

26928

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE FESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

EYAD EASSA AND HANAN EASSA

Original Mortgagee:

ABN AMRO MORTGAGE JRO JP, INC.

Original Loan Amount:

\$119,200.00

Property Address:

23 COUR MONTREAL, PALOS H'LLS, IL 60465

Date of DOT:

7/8/02

Date Recorded:

8/2/02

Doc. / Inst. No:

0020847945

PIN:

23 23 201 041

Legal:

See Exhibit 'A' Attached Hereto And By This Reference 'Lode A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of October 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza, Vice President



3

STATE OF TEXAS COUNTY OF HARRIS

On this the 17th day of October 2002 A.D., before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Beant of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Multiple Bugin

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





EXHIBIT "A"

County

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]: PARCEL 1: UNIT 4: THE NORTHERLY 24 FEET OF THE SOUTHERLY 92.67 FEET OF AREA 4, IN LOT 5 OF PALOS RIVIERA UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN AL. I RECU.

OLINES

OFFICE

O DECLARATION RECORDED AS DOCUMENT 20609160.

Parcel ID Number: 23 23 201 041 23 COUR MONTREAL PALOS HILLS ("Property Address"):