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When Recorded Return to:

Financial Dimensions, INC.
41 Terence Drive
Pittsburgh, PA 15206

32942

0021190778

2799/0068 41 001 Page 1 of 2
2002-10-29 09:42:45
Cook County Recorder 26.50

PREPARED BY *[Signature]*
ON BEHALF OF BNC MORTGAGE, INC.
1063 MCGAW AVE. IRVINE, CA 92614

Order No.
Escrow No.
Loan No. CHI13808HOL



0021190778

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0FB#100364587 DN #3687205
Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to*

OCWEN FEDERAL BANK FSB

whose mailing address is
TAX ID # 1514326011
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JUNE 26, 2000
executed by BOBBY R. HOLLIS AND FRANCES L. HOLLIS, HUSBAND AND WIFE, IN
JOINT TENANCY, as mortgagor,
to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagee,

and recorded either

concurrently herewith; or
 as Instrument No. 00508273 on 11/6/2000 in book _____, page _____
in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS

describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On JUL 07 2000 before me,

DOLORES MARTINEZ
personally appeared

BNC MORTGAGE, INC., A
DELAWARE CORPORATION

[Signature]
JAMIE LANGFORD
ASST. VICE PRESIDENT

JAMIE LANGFORD
ASST. VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *[Signature]*

RECORD 1ST



(This area for official notarial)

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P2
2/17
JHC

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Property of Cook County Clerk's Office

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Exhibit "A"

The North 40 feet of Lot 3 in block 13 in the Stannard's second addition to Maywood, A subdivision of the Southeast $\frac{1}{4}$ of southwest $\frac{1}{4}$ of section 14, township 39 north, range 12, east of the third principal meridian, in Cook county, Illinois.

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