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2813/0126 51 001 Page 1 of 2002-10-29 11:18:36 Cook County Recorder 26.50

Recording Requested by / Return To:

DAVJETA ANDERSEN

7246 Coventry Dr., HANOVER PARK, IL 60133



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MUR' GAGE INC

Original Mortgagor: DAVID A ANDER SEN, JOAN M ANDERSEN

Recorded in Cook County, Illinois, on 08,05/53 as Instrument # 99747250

Tax ID: 07304140190000

Date of mortgage: 07/26/99 Amount of mortgage: \$134856.00 Address: 7346 Coventry Drive Hanover Park, II 60103 LOT 19 IN BLOCK 45 IN HANOVER HIGHLANDS, UNIT 6, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL M'RIDI NN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/15/2002

Wells Fargo Home Mortgage, Inc **FKA Norwest Mortgage Inc**

By: Rose Spaulding

Vice President

Attest: Nannette Thomas

Assistant Secretary

State of Nevada

County of Washoe

On 10/15/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Rose Spaulding, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-89807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7804706 P.I.F.: 09/26/02

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