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Cook County Recorder 26.00



FÓR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000002890674915

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael T Keefe And Fran W Keefe His Wife, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 22, 1998, and recorded on June 3, 1998, in Volume/Book 7830 Page 0039 Document 98461032 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 03-24-315-015-0000 *LOT 221 IN BRICKMAN MANOR THIRD ADDITION UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 19, 1965, AS DOCUMENT NUMBER 2196193.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1811 ASPEN LANE, MT PROSPECT, IL, 60056-0000

Witness my hand and seal August, 29, 2002.

CHASE MANHATTAN BANK USA, N.A.

Handwritten signature of Tiffany Carroll

Tiffany Carroll Vice President



Handwritten initials and date: S.J. 8/29/02

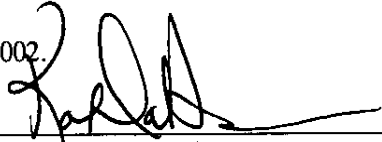
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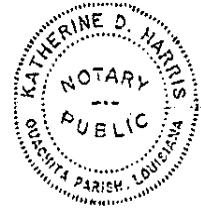
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 29, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Jennifer Brinson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000009890674915

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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