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2002-10-29 12:42:05

Cook County Recorder

26.00

THE FOR PROTECTION OF THE THIS OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS **TRUST** OF

FILED.



Loan No. 00000000150 111059

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lasalle Bank Nat'L Association As Trustee, its/nic/bers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 25, 2002, and recorded on June 3, 2002, in Decument 0020616743 in the Recorder's Office of Cook County, on the premises therein described as follows, sit lated in the County of Cook, State of Illinois, to wit:

LOT 14 IN BIRCHWOOD AVENUF ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 4 IN PARTITION OF LOTS 1, 10 AND 11, IN ASSESSORS DIVISION OF PART OF PIN # 11-30-309-019 THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSF 1P 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearining. T'S OFFICE

Address(es) of premises: 2044 W BIRCHWOOD, CHICAGO, IL, 60645-0000

Witness my hand and seal August, 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 30, 2002

Notary Public

Lifetime Commission

Loan No: 000000001609111059

Interior Contract Con County of: Cook

Prepared by: Stephanie M Harris Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

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