

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
PETER ENGLAND
347 WEST BELDEN STREET
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan #: 0910486 LPS #: 805127 Bin #: 10-17-02EV



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/6/02 made and
executed by PETER WEST ENGLAND AND CAROL ENGLAND, HUSBAND AND WIFE to secure
payment of the principal sum of \$398000.00 Dollars and interest to WELLS
FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded:
5/16/02 as Instrument #: 0020561964 in book -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

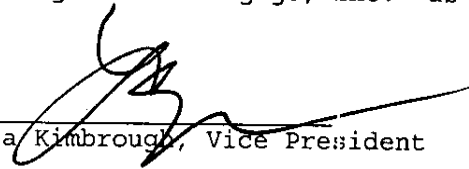
Tax ID No.: 14-33-202-016-0000

Property Address: 347 WEST BELDEN STR, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 18, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Lisa Kimbrough, Vice President

IL_021_806127_0910486_GRP4

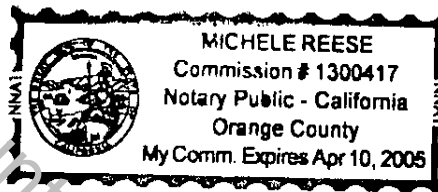
A

3 pgs
WJ

STATE OF CA
COUNTY OF ORANGE

ON October 18, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese
MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Austin, CA 92780
(MIN #:) 012001
10/24/02

11/9/02
B

EXHIBIT A

Loan#: 0910486 LPS#: 806127 Bin #: 10-17-02EV



PARCEL 1: THE WEST 17.38 FEET OF THE EAST 13.75 FEET OF LOT 6 AND THE EAST 1.37 FEET OF THE SOUTH 6.32 FEET OF LOT 6 AND THE WEST 3.44 FEET OF THE SOUTH 6.32 FEET OF LOT 7 IN THE SUBDIVISION OF THE NORTH 104.35 FEET OF THE WEST 208.71 FEET OF BLOCK 15 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 30.80 FEET OF THE EAST 87.36 FEET OF THAT PART OF LOT 34 WHICH LIES NORTH OF THE ALLEY IN ANITA, A SUBDIVISION OF PART OF BLOCK 15 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office