



0021192581

EUSENE "BOBE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN MCHUGH JR
1865 EVERETT
DES PLAINES, IL 60018

SATISFACTION OF MORTGAGE

Loan #: 0481591 LPS #: 787569 Bin #: 10-24-02PH/DS



KNOW ALL MEN BY THESE PRESENTS THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/25/02 made and executed by JOHN P MCHUGH JR, MARRIED TO TERA L MCHUGH AND MICHAEL D. UNGER to secure payment of the principal sum of \$202500.00 Dollars and interest to FIRST HOME MORTGAGE in the County of COOK and State of IL Recorded: 5/28/02 as Instrument #: 0020598233 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE 3


Tax ID No.: 13-05-104-023-0000

Property Address: 6313 N MERRIMAC AVENUE, CHICAGO, IL 60646.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 24, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC. as Mortgagee

BY 
Wendy Heath, Assistant Secretary

IL_021_787669_0481591_GRP4

A

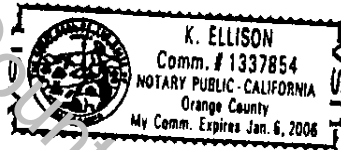
3 PGS
WJH

STATE OF CA
COUNTY OF Orange

ON October 24, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison
K. Ellison
Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100024200001787585) 727181
10/16/02

11/1/02
B

IL_021_787669_0481591_GRP4

PROPOSED
Orange County Clerk's Office

EXHIBIT A

Loan#: 0481591 LPS#: 787669 Bin #: 10-24-02PH/DS 

LOT 142 IN WILLIAM ZELOSKY'S PARK VIEW CREST, BEING A SUBDIVISION OF TRACT NO. 1 BRUMMEL AND CASE FOREST PRESERVE CONSOLIDATION PLAT, ACCORDING TO THE PLAT OF SAID PARK VIEW CREST, FILED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JULY 13, 1920, AS DOCUMENT NUMBER 117591, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO IN LOT 5 OF BILLY CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office