

UNOFFICIAL COPY 002192500

9401/0065 23 003 Page 1 of 3  
2002-10-29 14:01:20  
Cook County Recorder 28.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKING OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
TIFFANY CLARK  
7310 S RIDGELAND AVENUE  
CHICAGO, IL 60649

SATISFACTION OF MORTGAGE

Loan #: 2634911 LPS #: 761903 Bin #: 10-03-02PH



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/6/01 made and  
executed by TIFFANY C CLARK, A SINGLE PERSON to secure payment of the  
principal sum of \$146300.00 Dollars and interest to FIRST HOME MORTGAGE in  
the County of COOK and State of IL Recorded: 4/23/01 as Instrument #:  
0010328523 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE 3

Tax ID No.: 20-25-124-019-1006

Property Address: 7310 S RIDGELAND AVENUE, CHICAGO, IL 60649.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 23, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Joe Rojo, Vice President

IL\_021\_761903\_2634911\_GRP4

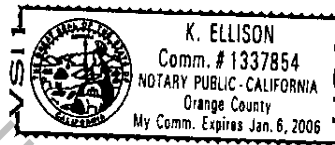
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e

STATE OF CA  
COUNTY OF Orange

ON October 23, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument  
WITNESS MY hand and official seal.

K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 726569  
10/7/02

10/23/02  
B

**EXHIBIT A**

Loan#: 2634911 LPS#: 761903 Bin #: 10-03-02PH



**UNIT 7310-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN RIDGELAND COURT CONDOMINIUM, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 18, 1997 AS DOCUMENT NUMBER 97111926, IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office