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2002-10-29 12:33:09

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:17718300

The undersigned certifies that it is the present owner of a mortgage made by TROY STEVENS to INTERMOUNTAIN MORTGAGE COMPANY bearing the date 11/19/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97 893150 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 71 E DIVISION ST UNIT 902 CHICAGO, IL 60610 PIN# 17032000801032

dated 09/14/02

BANC ONE MORTGAGE CORPORATION

By: [Signature] J. Braeuer

Vice President



STATE OF TEXAS

COUNTY OF BEXAR

The foregoing instrument was acknowledged before me on 09/14/02 by J. Braeuer the Vice President

of BANC ONE MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature] B. Kelley

Notary Public/Commission expires:



Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Barcode] HSLRL DF 7331D Y

Handwritten initials: SJ, P, M-Y, J.W.

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Property of Cook County Clerk's Office

Mortgage/Deed of Trust/Rider - Recorded

97893150

- DEP 01 RECORDING \$37.00
- T#0007 TRAN 0567 11/28/97 11:07:00
- #7261 + CG *-97-893150
- COOK COUNTY RECORDER

Prepared by:
 BANC ONE MORTGAGE CORPORATION
 1600 E. Northern Ave, Suite 200
 Phoenix, AZ 85020

Acct No: 59295827

AFTER RECORDING MAIL TO:
MORTGAGE SERVICES GROUP
BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST. SUITE 111-1030
INDIANAPOLIS, IN 46204

MORTGAGE

31.00

THIS MORTGAGE ("Security Instrument") is given on November 19, 1997
 Troy Stevens, an unmarried man

The mortgagor is

("Borrower"). This Security Instrument is given to Intermountain Mortgage Company

which is organized and existing under the laws of The State of Utah, and whose
 address is 2029 Sidewinder Drive, Prospector Square, 2nd floor
 Park City, UT 84068 ("Lender"). Borrower owes Lender the principal sum of
 Seventy-Seven Thousand Six Hundred and No/100

Dollars (U.S. \$ 77,600.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
 monthly payments, with the full debt, if not paid earlier, due and payable on December 01, 2027
 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
 extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
 protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
 Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
 described property located in Cook County, Illinois:

Unit Number 902 in the GOLD COAST CONDOMINIUM, as delineated on a survey of the
 following described real estate: The west 14 feet of Lot 4 and all of Lots 5 to 11,
 in Dorman's Subdivision of Lot 1 (Except the West 50 feet thereof) in Krauss'
 Subdivision of the North 1/2 of Block 1 in Canal Trustees' Subdivision of the South
 Fractional 1/4 of Section 3, Township 39 North, Range 14 East of the Third Principal
 Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium
 recorded as document 91433270, Together with its undivided percentage interest in the
 common elements, in Cook County, Illinois.

17-03-200-080-1032

which has the address of 71 E. Division St. #902, Chicago [Street, City],
 Illinois 60610-8312 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
 INSTRUMENT Form 3014 9/90
 Amended 5/91

BOX 333-CTT



97893150

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