

Loan No: 4130969  
Recording Requested By/Return To:  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126  
Prepared by: CHRISTINA ARMAMENTO



Affidavit of Lost Assignment of Mortgage

The undersigned CHRISTINA ARMAMENTO, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC duly sworn, upon oath, states as follows:

1. That DELSENA R HARRIS MARRIED TO BENJAMIN HARRIS (mortgagor) conveyed a mortgage dated 02/23/01 (date of mortgage) to FIELDSTONE MORTGAGE COMPANY(mortgagee), said mortgage being recorded in COOK County in the state of ILLINOIS as Document Number #0010182191, Book 9648; Page 0055 on 02/23/01 (date of recording).
2. That said mortgage was assigned by FIELDSTONE MORTGAGE COMPANY(mortgagee) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC that accompanying Note was endorsed by FIELDSTONE MORTGAGE COMPANY (mortgagee) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC without recourse.
3. That said Assignment of Mortgage was lost, misplaced or destroyed and that a duplicate Assignment of Mortgage can not be obtained.
4. That said mortgage has not been assigned to any other party and that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC is the current holder and owner of the Note and mortgage in question.
5. That this affidavit is made to induce the COOK (county recorder of deeds) to accept for recording a Release of Mortgage for said mortgage executed by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as last assignee of FIELDSTONE MORTGAGE COMPANY (mortgagee). The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC agrees to indemnify and hold harmless the said COOK (county recorder of deeds) against any and all costs or claims that may arise from the acceptance and recording of said Release of Mortgage.
6. To-wit this affidavit is executed by an Assistant Vice President MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC and the corporate seal of affixed.

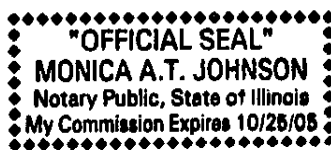
*Christina Armamento*  
CHRISTINA ARMAMENTO, Assistant Vice President

State of Illinois  
County of Dupage

On October 22, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared CHRISTINA ARMAMENTO, personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 22, 2002.

*Monica A. T. Johnson*  
Notary Public/Commission Expires:  
MONICA A T JOHNSON



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UNOFFICIAL COPY

Loan No.: 413096-9

21193153

EXHIBIT "A"  
LEGAL DESCRIPTION

THE NORTH 40.00 FEET OF LOT 6 IN PARKWOOD II UNIT NUMBER 1, BEING  
A SUBDIVISION OF PART OF SECTIONS 17,19 AND 20 TOWNSHIP 41 NORTH,  
RANGE 9 EAST OF THE 3RD P.M. IN THE CITY OF ELGIN, COOK COUNTY,  
ILLINOIS, AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,  
ILLINOIS AS DOC# 24979976 ON 05-30-79 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LG501

CVA