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2803/0210 52 001 Page 1 of 3
2002-10-29 13:27:37
Cook County Recorder 28.50



0021193406

Property of Cook County Clerk's Office

0295009552

This form was prepared by: LENA TERRY
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc

a corporation organized and existing under the laws of CALIFORNIA whose address is 155 North Lake Avenue, Pasadena, CA 91109 a certain Mortgage dated May 17, 2002 GARY M. FARRELL AND DENISE FARRELL, HUSBAND AND WIFE

(herein "Assignee"),

, made and executed by

to and in favor of Tobin Financial Services LTD,
property situated in COOK
See Exhibit A.

upon the following described
County, State of Illinois:

Parcel ID#: 06-29-405-023

Property Address: 1544 KNOLL CREST DR. BARTLETT, IL 60103

such Mortgage having been given to secure payment of TWENTY EIGHT THOUSAND EIGHT HUNDRED FIFTY and NO/100 (\$ 28,850.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the 0620686719 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

57
P3
5-
W/N
J/H/C

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/28/02

Donnie Hopper
Witness DONNIE HOPPER

Union Planters Bank, N.A.
(Assignor)

Santhosh Kamath
Witness SANTHOSH KAMATH

By: Grace Richey Bourke
(Signature)

Sheila McFarland
Attest SHEILA MCFARLAND

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT

Seal:



State of ALABAMA
County of MONTGOMERY

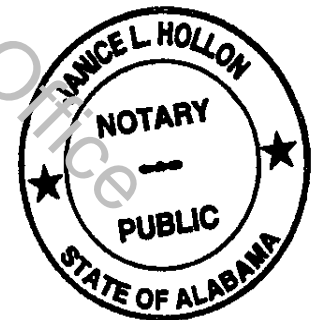
This instrument was acknowledged before me on MAY 28, 2002
by GRACE RICHEY BOURKE

as ASSISTANT VICE PRESIDENT
UNION PLANTERS BANK, N.A.

of

Janice L. Hollon
JANICE L. HOLLON

My Commission Expires 8-25-2002



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Legal

LOT 23 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NO. 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 06-29-405-023

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