

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0021193418

2803/0260 52 001 Page 1 of 2  
2002-10-29 14:14:52  
Cook County Recorder 26.50



0021193418

Loan No. 00000001920202823

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Allan J. Paulson, A Single Man, its/his/hers/theirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of March 19, 1999, and recorded on April 6, 1999, in Document 99324216 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 12011050310000 THE WEST 40 FEET OF THE EAST 120 FEET OF THE SOUTH 133 FEET OF THAT PART LYING NORTH OF THE NORTH LINE OF WEST PALATINE AVENUE OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF RIDGELAWN AVENUE, (NOW CANFIELD ROAD) WEST OF A LINE PARALLEL WITH AND 993.49 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE THEREOF, SOUTH OF A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 AND NORTH OF A LINE 876.65 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE THEREOF, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7742 PALATINE AVE W, CHICAGO, IL, 60631-0060

Witness my hand and seal September, 10, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks  
Vice President



Handwritten initials/signature in the bottom right corner.

# UNOFFICIAL COPY

Faint, illegible text at the top of the page, possibly a header or title block.

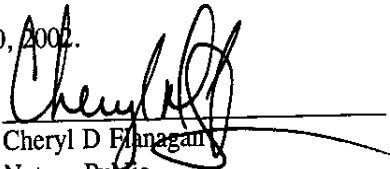
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

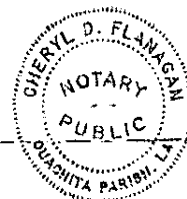
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 10, 2002.



Cheryl D Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Anya Roye  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001920202823

County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office