UNOFFICIAL C 0931/94078

SATISFACTION OF MORTGAGE

2002-10-29 15:18:21 Cook County Recorder



When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:17884809

The undersigned certifies that it is the present owner of a mortgage made by STEVEN SIMON AND ANDREA B. SIMON

to FIRST HOME MORTCAGE CORPORATION

bearing the date 02/16/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98162896 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1953 N CHARTER POINT DR

ARLINGTON HEIGH, IL 60004

JIM BEASLEY COMM. # (2%5131 NOTARY PUBLIC CALIFORNIA P LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003

PIN# 03-16-411-009-1130

dated 09/17/02

HOMESIDE LENDING, INC.

Urban Roman

Vice Presiden

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 09/17/02 by Urban Roman the Vice President of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HILL MB 7353M Y

UNOFFICIAL COPY

EXHIBIT 'A'

17884809

PARCEL 1: UNIT NUMBER 34-4 IN LOFTS AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISION AND PART OF LAKE ARLINGTON UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87156662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828, AS AMENDED, IN COOK COUNTY, ILLINOIS