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2002-10-29 15:59:27

Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR TRUST DEED

(Illinois)

205-7300499352

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.



0021194261

KNOW ALL MEN BY THESE

PRESENTS, that Charter National Bank and Trust, formerly known as Charter Bank and Trust, NA., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is NATHAN Y. MICHAEL AND JANET N. MICHAEL, of the County of COOK the State of ILLINOIS all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed/ Mortgage dated the 21<sup>ST</sup> DAY OF NOVEMBER, 1997, and Assignment of Rents, dated the 21<sup>ST</sup> DAY OF NOVEMBER, 1997 TOGETHER WITH MODIFICATION OF MORTGAGE DATED THE 18<sup>TH</sup> DAY OF MAY, 1998 registered/recorded in the RECORDER'S office of COOK County, in the state of ILLINOIS in vol./book of records as Document Number 97918820, 97918821 AND 98514466 to the premises as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS 8230 ELMWOOD AVENUE, UNIT #402, SKOKIE, ILLINOIS, 60076, PIN #10-21-406-037-1024

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its LOAN OPERATIONS OFFICER this day of JUNE 28, 2002

CHARTER NATIONAL BANK AND TRUST

By:

MARY E. MACHNIK LOAN OPERATIONS OFFICER

STATE OF ILLINOIS } SS.  
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that MARY E. MACHNIK, LOAN OPERATIONS OFFICER of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such LOAN OPERATIONS OFFICER, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of JUNE 28, 2002

My commission expires on 09/26/02

By:

KATHLEEN E. KOEHLER

Prepared by: Gitta Kessler, Charter National Bank and Trust, 1400 Irving Park Rd, Hanover Park, IL 60133

WHEN RECORDED, RETURN TO:

TITLE SEARCH USA  
1111 ROUTE 110  
FARMINGDALE, NY 11735



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12  
5-  
147  
JHC

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## LEGAL DESCRIPTION:

UNIT #402 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREIN REFERRED TO AS "PARCEL") LOTS 2, 3 AND 4 (EXCEPT THE WESTERLY 8 FEET OF SAID LOTS DEDICATED FOR ALLEY) TAKEN AS TRACT IN BLOCK 3 IN EBERHARD BLAMEUSER'S SUBDIVISION OF LOT 1 IN PETER BLAMEUSER'S SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF SAID LOTS 223.0 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 4 TO A POINT ON THE WESTERLY LINE OF SAID LOTS, 157.25 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 4) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY COLE-TAYLOR BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 24, 1995, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, AS DOCUMENT #95 439 444, TOGETHER WITH AN UNDIVIDED 3.64 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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