WARRANTY DEED

THE GRANTOR

JOSEPH SULLIVAN AND ANGELA LENE SULLIVAN, F/K/A ANGELA LENE FISHER, HUSBAND AND WIFE 309 S. VAIL ARLINGTON HEIGHTS, IL 60005

Individual to Individual

of the VILLAGE of ARLINGION HEIGHTS, County of COOK, State of Illinois for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CCNV, Y AND WARRANT to THE GRANTEE

## JAMES SCOTT KAESEBERG

Property Index Number (PIN): 03-32-112-003-0000

the following described Real Estate situated in the County of COOK, in the State of Illinois, to-wit (See reverse side for legal description) hereby releasing and waiving all ights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General Real Estate Taxes for 2002 and subsequent years; building setback lines; easements for public utilities; terms, covenants, conditions, and restrictions of record.

309 SOUTH VAIL ARI INGTON HEIGHTS, IL 60005 Address of Real Estate: DATED this 21ST day of OCTOPeR, 2002. (SEAL) (SEAL) **FISHER** I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that JOSEPH SULLIVAN AND ANGELA LENE SULLIVAN, F/KJA ANGELA LENE **FISHER** personally known to me to be the same PERSONS whose NAMES www.www.ww. subscribed to the foregoing instrument, appeared before me this day in OFFICIAL SEAL person, and acknowledged that THEY, signed, sealed and delivered the said DAWN M GERLACH instrument as THEIR free and voluntary act, for the uses and purposes NOTARY PUBLIC, STATE OF ILLINOIS therein set forth, including the release and waiver of the right of homestead. MY CUMMISSION EXPIRES:06/15/03 Given under my hand and official seal, this 21ST day of OCTOBER, 2002. Commission expires

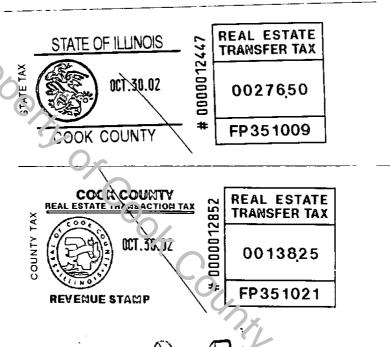
This instrument was prepared by: ARLINGTON HEIGHTS,IL 60005 DROST KIVLAHAN & MCMAHON LTD. • 11 S. DUNTON AVENUE •

## **Legal Description**

of premises commonly known as

309 SOUTH VAIL ARLINGTON HEIGHTS, IL 60005

LOT 8 IN BLOCK 3 IN ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF) IN SECTION 32, IN THE ASSESSOR'S DIVISION OF SECTION 29, 30, 31 32, IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Mail to:

Scorr Z. Brendary Amoengar Law 19816 N. Korrey

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Sen' Subsequent Tax Bills to:

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