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SATISFACTION MORTGAGE

2002-10-29 15:22:58 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:17995319



LOS ANGELES COUNTY COMM. EXP. FEB. 28, 2003

The undersigned certifies that it is the present owner of a mortgage made by JUAN F LIGUEROS & MIRIAM MENDOZA & SILVER A GUZMAN & MIRNI L GUZMAN

USA MORTGAGE CORPURATION and recorded in the office of the Recorder bearing the date 01/25/99 or Registrar of Titles of COOK County, in the State of as Document Number 99 146563 Page The above described mortgage is, with the note accompanying it, Illinois in Book fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK SEE EXHIBIT 'A' ATTACHED

known as:5534 W BERNICE AVE

CHICAGO, IL 60641

PIN# 13211080290000

dated 09/14/02

HOMESIDE LENDING, INC.

Urban Roman

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me cn 09/14/02 the Vice President by Urban Roman of HOMESIDE LENDING, INC. JIM BEASLEY COMM. # (209431 NOTARY PUBLIC CALIFORNIA

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

17995319

LOT 37 IN BLOCK 3 IN BRITTON LAND COMAPNY'S SUBDIVISION OF PART OF THE NORTH 15.98 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE13, EAST OF THE THIRD MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 6611594, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office