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SATISFACTION MORTGAGE

2799/0239 41 001 Page 1 of 2002-10-29 15:24:35 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:13422971

The undersigned certifies that it is the present owner of a mortgage made by CHARLES & OCONNELL

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 01/25/01 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Illinois in Book Page as Document Number 0010119781 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1615 VERMILLION LN #2-41

PALATINE, IL 60074

JIM BEASLE

PIN# 02-01-400-017-1140

dated 09/11/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By:

Urban Roman

STATE OF California COUNTY OF Los Angeles The foregoing instrument was acknowledged before me on 00/11/02 by Urban Roman the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINES FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

NOTARY PUBLIC CALIFORNIA (1) Notary Public/Commission expires: 02/26/2003 LOS ANGELES COUNTY Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203. COMM. EXP. FEB. 26, 2003

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

# 0021194319

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007890376 EL

STREET ADDRESS: 1615 VERMILLION LANE

UNIT #2-41

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-01-400-017-1140

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 2-41 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM I, AS DELINEATED ON SURVEY OF PART OR LAP'S OF SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIPP PRINCIPAL MERIDIAN, IN-COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS LARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44393, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2282/823 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE FENEFUT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AUGUST 26, 1974 AS DOCUMENT NUMBER 22827822 AND CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREDMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398 TO DONALD M. KNOW AND LYNNE D. KNOW, HIS WIFE RECORDED FEBRUARY 18 1976 AS DOCUMENT 23392431 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS