



0021194713

COOK COUNTY
CLERK'S OFFICE
EUGENE "BOB" MOORE
NATIONAL OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
WILLIAM R RYAN
124 NINTH ST
WILMETTE, IL 60091

SATISFACTION OF MORTGAGE

Loan #: 0012964623 LPS #: 822119 Bin #: 10-22-02AC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.,
F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. hereinafter referred
to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated
10/7/93 made and executed by WILLIAM R RYAN MARRIED TO MARY E RYAN to secure
payment of the principal sum of \$200000.00 Dollars and interest to CHICAGO
MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 10/15/93
as Instrument #: 93830404 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

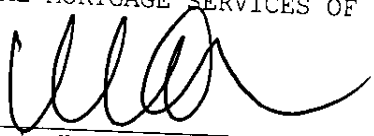
Tax ID No.: 05344090020000

Property Address: 124 NINTH ST, WILMETTE, IL 60091.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR LEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 23, 2002.

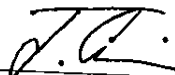
GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., F/K/A GE
CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. as Mortgagee

BY 
Wendy Heath, Vice President

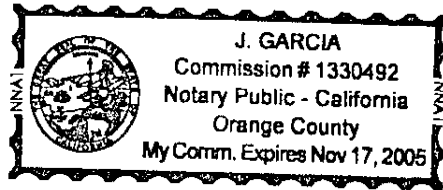
IL_021_822119_0012964623_GRP4

STATE OF CA
COUNTY OF Orange

ON October 23, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: ENLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) . 686581
10/31/02

11/16/02
B

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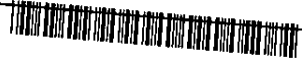
Proprietary Cook County Clerk's Office

UNOFFICIAL COPY

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EXHIBIT A

Loan#: 0012964623 LPS#: 822119 Bin #: 10-22-02AC



LOT 13 IN MC GUIRE AND ORR'S OAKWOOD AVENUE SUBDIVISION A SUBDIVISION OF
LOT 14 TO 19 (EXCEPT RAILROAD) OF BAXTER'S SUBDIVISION OF THE SOUTH
SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH , RANGE 13, EAST OF
THE THIRD PRINCIPAN MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office