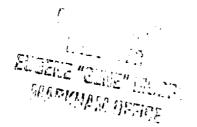
UNOFFICIAL COP2Y194716

9411/0048 83 003 Page 1 of 3 2002-10-30 15:34:02

Cook County Recorder

28.50





This instrument must be recorded in:
COOK County, []
Recording Requarted By:
Washington Mutual (N.MU150)
When Recorded Mail Ty:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8020778729 LPS #: 814435 Bin #: 10-17-02MB

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERFIFT, that a certain MORTGAGE dated 8/17/01 made and executed by LUIS A VILLAVA AN UNMARRIED MAN, AND LUIS GARCIA, AN UNMARRIED MAN, CHRISTOPHER A MEST, AN UNMARRIED MAN AND DAVID GUZMAN, AN UNMARRIED MAN to secure payment of the principal sum of \$208785.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 8/29/01 as Instrument #: 0010801856 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-28-416-025

Property Address: 5144 WEST DEMING PLACE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 21, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Mortgagee

DEANA FRIEDEL, Assistant Secretary

N_021_814435_8020178729_GRP4

BY

A

STATE OF COUNTY OF M'Iwaukee

ON October 21, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaukee State of WI, personally appeared DEANA FRIEDEL, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument ard acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Charles P Cain

CHARLES P. CAIN **NOTARY PUBLIC STATE OF WISCONSIN**

Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tistin, CA 92780 (MIN #:100102373605124664)

10/30/02

IL_021_814435_8020778729_GRP4

EXHIBIT A

Loan#: 8020778729 LPS#: 814435 Bin #: 10-17-02MB

LOT 35 IN THE HULBERT FULLERTON AVENUE HIGHLANDS, SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE NORTH 2/7 OF THE SOUTH 7/16 (EXCEPT THE SOUTH 19.68 FEET AND THE WEST 174 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH THE SOUTH 17.55 FEET OF THE NORTH 1/8 OF THE SOUTH 1/2 (EXCEPT THE WEST 174 FEET THEREOF) OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

HE WEST 1752-8, TOWNSHIP 40 NORTH, SIN COOK COUNTY, ILLINOIS.