FFICIAL COP2Y194989 MASHA ZINGERMAN 9418/0048 09 006 Page 1 of 2002-10-30 12:44:45 9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077 Cook County Recorder 26.50 and When Recorded Mail To AMERICAN UNITED MORTGAGE 9255 SKOKIE BOULEVARD World Title Guaranty, Inc. CORDER EUGENE "GENE" MOORE ILLINOIS 6007,880 N. York Road Elmhurst, IL 60126 SKOKIE OFFICE WORLD TITLE# 9985 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 056718752 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, A 75 NORTH FAIRWAY DRIVE, VECNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 2002 KAREN L. BOYARIS AND JAMES A. SMITH, HUSBAND AND WIFE to AMERICAN UNITED MORTGAGE a corporation organized under the laws of THE STATE UF TELLINOIS and whose principal place of business is 9255 SKOKIE BOULT.VAND SKOKIE, ILLINOIS 60077 and recorded in Book/Volume No. , as Document No. COOK Sunty Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 9218 MAJOR AVENUE, MORTON GROVE, ILLINOIS 60053 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS AMERICAN UNITED MORT GAGE **COUNTY OF** SEPTEMBER 24 2002 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: known to me to be the Eugene known to me to be of the corporation herein which executed the within By: instrument, that the seal affixed to said instrument is the Its: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL' Directors and that he/she acknowledges said instrument to Alla Sherbakov

Notary Public Auto County, My Commission Expires

be the free act and deed of said corporation.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public, State of Illinois My Commission Empires 09/30/04

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From: 630-617-9948 To: Masha Page: 4/7 Date: 9/19/2002 10:58:45 AM

LOTS 10 AND 11 IN BLOCK 3 IN NORTH SIDE REALTY COMPANY'S DEMPSTER "L" TERMINAL FOURTH ADDITION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-17-212-048

Property or Cook County Clerk's Office

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