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Y COMMISSION EXPIRES:03/22/04

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GEORGE E. COLE® **LEGAL FORMS** 

No. 970-REC March 2000

2002-10-30 08:40:47

BOX 333-CTI

Cook County Recorder

26.00

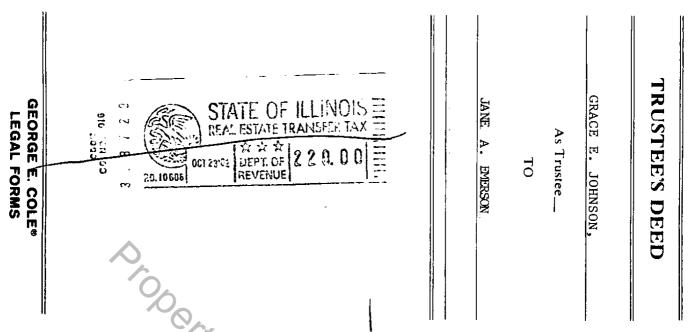
## TRUSTEE'S DEED (Illinois)

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Above Space for Recorder's Use Only August 28 , 20 0 = , between \_\_\_ This AGREEMENT, made to'. day of as trustee under Trust Agreement dated 3rd day of February, 20 1995, GRACE E. JOHNSON MAKRICANI AK TUHKKKUHKXXXXXXX XYA LIXXXXXXXXXXXXXXXXXXXXXXXINKKEPENKOMKHXAKE IXXXXXII MAMITENAKEKKEK WITNESSES: The Grantor(s) in consideration of the sum of Ten and No/100ths---- dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling do(es) hereby convey a quitclaim unto the Grantee(s), in fee simple, the following \_, State of \_\_\_Illinois described real estate, situated in the County of \_\_\_ LEGAL REVERSE SIDE F O R DESCRIPTION together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining. Permanent Real Estate Index Number(s): 09-18-111-012-0000 18 S. Meyer Ct., Des Plaines, IL 60016 Address(es) of real estate: \_\_ dors IN WITNESS WHEREOF, the grantor \_\_\_\_\_\_, as trustee \_\_\_\_\_ as aforesaid, hereunto set and seal \_\_\_\_\_ the day and year first above written (SEAL) PLEASE PRINT OR GRACE E. JOHNSON, AS TRUSTEE AS AFORESAID TYPE NAME (S) BELOW SIGNATURE(S) (SEAL) as trustee as aforesaid State of Illinois, County of Du Page ss. I, the undersigned, a Notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_GRACE E. JOHNSON personally known to me to be the same person \_\_ \_\_ whose name subscribed OFFICIAL SEAL to the foregoing instrument, appeared before me this day in person, and acknowledged that IAM CHTURNER s h e signed, sealed and delivered the said instrument as •n er free and voluntary act as such trustee \_\_\_\_, for the uses and purposes therein set forth

## **UNOFFICIAL COPY**

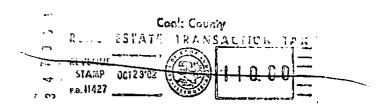


LEGAL DESCRIPTION:

LOT 2 IN BLOCK 7 IN HERZOG'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 OF SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7 AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 2: NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE FEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1953 AS DOCUMENT NO. 1498708.



Given under my hand and official seal, this		23 Z day of	Augut	_ 20 و ي	
Commission expires <u>March</u> 23, 2004		Tillian Cohung			
This instrumen	nt was prepared by Atty. Jeffrey A. Jones,	1389 E. Gartner Co., Nap	NOTARY PUBLIC 389 E. Gartner Po., Naperville, IL 60540-8220		
	A., W. 1 1 7 7	(Name and Address)			
MAIL TO:	Atty. Michael J. Lowery (Name)	SEND SUBSEQUENT J.  Jane A. Emerson	AX BILLS TO:		
	134 N. LaSalle St., Suite 2024 (Address) Chicago, IL 60602	18 S. Meyer Ct.	(Name)		
	(City, State and Zip)	. /	(Address)		
OR	RECORDER'S OFFICE BOX NO.	Des Plaines, IL (City,	60016 State and Zip)		



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