

UNOFFICIAL COPY

0021195335

2028/0142 18 001 Page 1 of 2
2002-10-30 10:47:00
Cook County Recorder 46.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MODIFICATION AGREEMENT WAS FILED



KNOW ALL MEN BY THESE PRESENTS, That SEAWAY NATIONAL BANK OF CHICAGO

Above Space for recorder's Use Only

J
P

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JANICE BRADSHAW, MARRIED, JOI F. BRADSHAW, UNMARRIED

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, though or by a certain MORTGAGE, bearing the date JUNE 7, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ** of records on page **, as document(s) No.0010553044 to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

"SEE ATTACHED EXHIBIT "A" MADE A PART OF AND HERETO:"

COMMONLY KNOWN AS: 4530 S WOODLAWN UNIT 603
CHICAGO, IL 60653

P.I.N. 20-02-314-070-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CT

UNOFFICIAL COPY

MAIL TO:

ADDRESS OF PROPERTY

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 20-02-314-070-0000

Address(es) of premises: 4530 S WOODLAWN, CHICAGO, ILLINOIS 60653

Witnessed handed and sealed, this 25th Day of SEPTEMBER, 2002


Marvis Hardy, Assistant Vice President


Addie Collins, Assistant Vice President


State of ILLINOIS)

) ss

County of COOK)

I, Joi D. Monroe, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Marvis Hardy and Addie Collins, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Assistant Vice President and Assistant Vice President signed, sealed a delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 25th Day of SEPTEMBER, 2002


Notary Public

Commision Expires 3/6/06

21195335

