

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That Barrington Bank & Trust Company, N.A., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Storage Loft, LLC, Whose address is 2775 W. Bode R.d. Hoffman Estates, Il. 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage & assignment of rents, bearing date the 1st of March, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 0020254666 & 0020254667, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

Real Property located at: 2775 W. Bode Rd. Hoffman Estates, Il. 60195

(NOTE: If additional space is required for legal, attached on a separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. (Permanent Index No.: 06-13-401-050).

IN TESTIMONY WHEREOF, the said, Barrington Bank & Trust Company, N.A. has caused these presents to be signed by its President, and attested by its Vice president and its seal to be hereto affixed, this 13th day of September, 2002

BY: [Signature] W. Bradley Stetson TITLE: President

ATTEST: [Signature] Christopher P. Marrs TITLE: Vice president

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose. BB&TREDEIL

BOX 393-CT

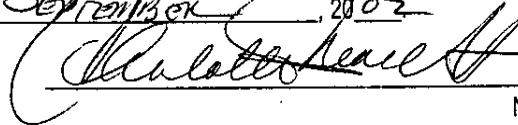

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STATE OF ILLINOIS
COUNTY OF COOK

)
)
SS: I, the undersigned, a Notary Public in and for said County, in the COUNTY OF COOK
State aforesaid, DO HEREBY CERTIFY that the above named
President and Vice president of Barrington Bank & Trust Company, N.A., personally known to me
to be the same persons whose names are subscribed to the foregoing instrument as such, W.
Bradley Stetson and Christopher P. Marrs respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as their own free and voluntary
acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said President then and there acknowledged that the said Vice president as custodian of
the corporate seal of said Bank caused The corporate seal of said Bank to be affixed to said
instrument as their own free and voluntary act of said Bank for the uses and purposes
Therein set forth.

Given under my hand and notarial seal this 13TH day
of September, 2002



My commission expires 7/26/05

Mail subsequent tax bills to:
(Name) _____
(Address) _____

This instrument was prepared by:
Barrington Bank & Trust Company, N.A.
201 South Hough Street
Barrington, IL 60010

When Recorded Mail to:
BARRINGTON BANK & TRUST
201 S. HOUGH ST.
BARRINGTON, IL. 60010

Property of Cook County Clerk's Office
2195464

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THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 1 IN HOFFMAN CENTER, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 3 IN HOFFMAN CENTER RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN HOFFMAN CENTER SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART BOUNDED AND DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF LOT 2 IN HOFFMAN CENTER, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN. THENCE NORTH 89 DEGREES 56 MINUTES, 15 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 2, 10.30 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 17 SECONDS WEST, 277.31 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 56 MINUTES 15 SECONDS WEST, ALONG SAID SOUTH LINE OF LOT 2, 6.87 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 00 DEGREES 42 MINUTES 14 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 2, 277.33 FEET TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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