

UNOFFICIAL COPY

0021195500

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2002-10-30 09:11:06
Cook County Recorder 28.00



0021195500

TRUSTEE'S DEED

THIS INSTRUMENT, dated **OCTOBER 18, 2002** between **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated **JULY 27, 1992** and known as Trust Number **115796-04** party of the first part, and **DIANE DILLON AND WILLIAM R. DILLON JR., NOT PERSONALLY BUT AS TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MAY 26, 1998, AND KNOWN AS THE DIANE DILLON TRUST AGREEMENT, 1626 EAST AVON COURT, ARLINGTON HEIGHTS, ILLINOIS 60004.**

(Reserved for Recorders Use Only)

7.0 5T504/1835/58125375

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in **COOK** County, Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Commonly Known As: 1626 EAST AVON COURT, ARLINGTON HEIGHTS, ILLINOIS 60004

Property Index Numbers: 03-21-100-031-1007

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together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

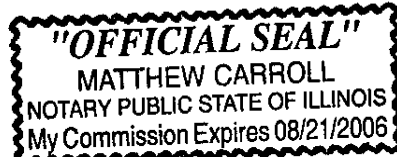
By: Kathleen E. Shields
KATHLEEN E. SHIELDS, TRUST OFFICER

Prepared By: **LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603**

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) **KATHLEEN E. SHIELDS, TRUST OFFICER** of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **18** day of **OCTOBER, 2002**

Matthew Carroll
NOTARY PUBLIC



MAIL TO: Diane Dillon

SEND FUTURE TAX BILLS TO: 1626 E. Avon Ct. Arlington Hts. IL 60004

BOX 333-CTI

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Property of Cook County Clerk's Office

NO 99-119

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CHICAGO TITLE INSURANCE COMPANY

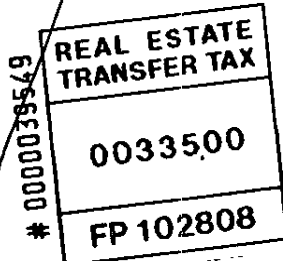
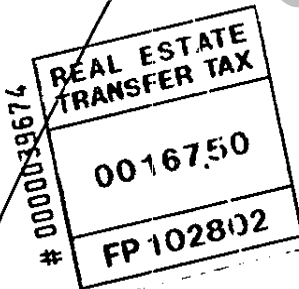
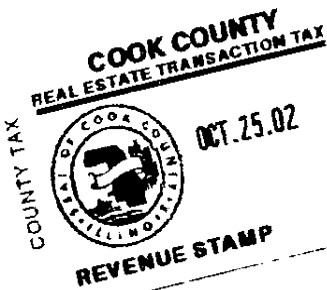


ORDER NUMBER: 1409 ST5041835 NWA
STREET ADDRESS: 1626 EAST AVON COURT
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-21-100-031-1007

LEGAL DESCRIPTION:

UNIT NUMBER 14-1626 IN ARLINGTON ON THE PONDS NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 AND 2 IN ARLINGTON ON THE PONDS II BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT LR3620383 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES JUNE 25, 1987 AS DOCUMENT LR3628589 AS AMENDED BY SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM FILED NOVEMBER 19, 1987 AS DOCUMENT LR 3668502 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS



PROPERTY OF Cook County Clerk's Office

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EXHIBIT A LEGAL DESCRIPTION

UNIT NO. 14-1626 IN ARLINGTON ON THE PONDS NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT OF A PART OF LOTS 1 AND 2 IN ARLINGTON ON THE PONDS II, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT LR3620383 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES JUNE 23, 1987 AS DOCUMENT LR3628589 AS AMENDED BY SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM FILED NOVEMBER 19, 1987 AS DOCUMENT LR3668502; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

Commonly known as: 1626 East Avon Court
Arlington Heights, IL 60004

PIN No. 03-21-100-031-1007

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORDS, BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.

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