

**SUBORDINATION OF LIEN
(Illinois)**

UNOFFICIAL COPY

0021195989
2002-10-30 11:35:11
Cook County Recorder 50.50



**Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

The above space is for the recorder's use only

4296115(2/2)

PARTY OF THE FIRST PART HARRIS BANK ROSELLE is/are the owner of a mortgage/trust deed recorded the 19 day of NOVEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0011088867 made by MICKEY R. HARTSBURG AND DONNA J. HARTSBURG, BORROWER(S) to secure an indebtedness of ****THIRTY SIX THOUSAND**, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

3
P
SW

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION.

4296115 Pnc

Permanent Index Number(s): 07-28-406-034
Property Address: 1007 SPRING COVE DRIVE, SCHAUMBURG, IL 60193

PARTY OF THE SECOND PART: WASHINGTON MUTUAL, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 1st day of Oct. 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****TWO HUNDRED TWELVE THOUSAND, NINE HUNDRED AND 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

0021195988

DATED: SEPTEMBER 26, 2002

Phillip Gutmann
Phillip Gutmann, Vice President

Robert D. Anderson
Robert D. Anderson, Assistant Vice President

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This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, HOPE BIRCHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Gutmann, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 26TH day of SEPTEMBER, 2002.

[Signature]
HOPE BIRCHER, Notary

Commission Expires FEBRUARY 13, 2005

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To: *referred by*
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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LOT 13 IN SPRING COVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 10, 1976 AS DOCUMENT NUMBER 23591344 AS AMENDED BY CERTIFICATES OF CORRECTION RECORDED NOVEMBER 8, 1976 AS DOCUMENT NUMBER 23702518 AND AUGUST 16, 1979 AS DOCUMENT NUMBER 25103472, IN COOK COUNTY, ILLINOIS

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