

# UNOFFICIAL COPY

0021196005

2002-10-30 08:33:27  
Cook County Recorder 46.50

*Prep By:*

When Recorded Mail To:

EQUITY MORTGAGE CORP.

33 W. ROOSEVELT ROAD  
LOMBARD, IL 60148

LOAN NO. 056635980



0021196005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*4301609(1/2)*

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

*2 P sw*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
P.O. BOX # 660139, DALLAS, TX 75266-0139  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
09/30/02 executed by JAMES WAHOUT and CORRIE WAHOUT, Husband and Wife

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

recorded on \_\_\_\_\_ in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. \_\_\_\_\_, COOK  
County Records, State of Illinois \_\_\_\_\_ on real estate legally described as follows:

LOT 405 IN NORTHGATE UNIT 4-A, BEING A SUBDIVISION IN THE EAST  
1/2 OF SECTION 8, AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

*Insert  
rec'd date &  
Doc # of  
map*

0021196004

03-09-305-002

*cka: 1412 BEST DR., Arlington Hts, IL*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM\*\*/0592-L

PAGE 1 OF 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NO. 056635980

DATED: 09/30/02

EQUITY MORTGAGE CORP.

*Lawrence R. Sbertoli*

Lawrence R. Sbertoli

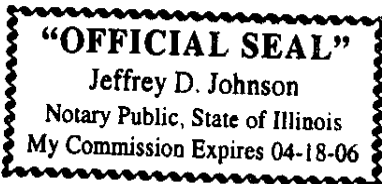
*Patrick L. Temesvary*  
Patrick L. Temesvary

STATE OF ILLINOIS  
COUNTY OF *DuPage*

) ss:

On *9/30/02* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *Lawrence R. Sbertoli*, Patrick L. Temesvary

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Executive Vice President, Chief Executive Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Jeffrey D. Johnson*  
Notary Public for the state of  
My commission expires:

(Official Seal)

0021196005

UNOFFICIAL COPY

Property of Cook County Clerk's Office