

UNOFFICIAL COPY

0021196372

2002-10-30 10:10:16  
Cook County Recorder 28.00

Prepared By:

HOMELAND MORTGAGE COMPANY  
34 NORTH CASS AVENUE  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY  
34 NORTH CASS AVENUE  
WESTMONT  
ILLINOIS 60559

805 3399



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0011750924

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 2002  
executed by

PETER A. KAZMIERCZAK AND  
MARGARET KAZMIERCZAK, HUSBAND AND WIFE

to HOMELAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 34 NORTH CASS AVENUE  
WESTMONT, ILLINOIS 60559  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

21196371

COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

629 W. SLIPPERY ROCK DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

HOMELAND MORTGAGE COMPANY

On SEPTEMBER 23, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

Zhu Chen  
President

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

[Signature]

County,

My Commission Expires

By: Zhu Chen  
Its: President

By:  
Its:

Witness:



BOX 333-CP

THIS AREA FOR OFFICIAL NOTARIAL SEAL

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

02-27-310-003

Property of Cook County Clerk's Office  
21196372

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

0011750924

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008048716 LZ  
STREET ADDRESS: 817 OAKTON  
CITY: PARK RIDGE COUNTY: COOK  
TAX NUMBER: 09-26-105-014-0000

### LEGAL DESCRIPTION:

LOT 1 IN BLOCK 1 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT, IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE, IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 21196372

UNOFFICIAL COPY

Property of Cook County Clerk's Office