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0021196466

2002-10-30 08:39:42
Cook County Recorder 28.50



0021196466

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

ION

12-031

Loan Number: 3044610

CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST



Property of Cook County Clerk's Office

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
(Additional recording fee applies)

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When recorded, return to:
REELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600
JOB #90788 9

0021196466 Page 2 of 3

Individual Preparer's Name:
Loan # 5275953
Space above this line for recording information

CORPORATE ASSIGNMENT OF MORTGAGE 12-031

KNOW ALL MEN BY THESE PRESENTS, that EMPIRE FUNDING CORP., 9737 Great Hills Trail, Suite 327, Austin, Texas 78759 ("Assignor"), for legal sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, CIO RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage dated 11/09/99 and executed by **MONINA FORD and MICHAEL FORD (husband & wife)**

L 3044610
P2000H11

whose address is 4330 W CEDARWOOD LANE MATTESON, IL 60443

whose marital status is married

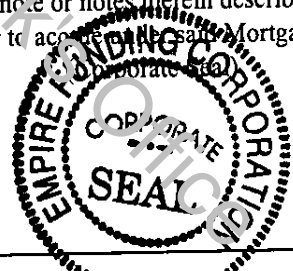
in favor of ASSIGNOR and encumbering upon and covering the following described real estate situated in COOK

County, State of ILLINOIS, to wit:
LOT 262 IN MATTESON HIGHLANDS, UNIT 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT "B" IN MATTESON HIGHLANDS UNIT 1 AS PER PLAT THEREOF RECORDED AUGUST 22, 1963 IN BOOK 647 PAGE 9 AS DOCUMENT NUMBER 18892127, IN COOK COUNTY, ILLINOIS.

Recorded on 11-19-1999 as Doc# 09089657

which instrument is duly recorded in the Book or Record No. 9138, Page 0017, Parcel ID No./Other 31-22-212-023 of the aforesaid County and State, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue on the said Mortgage.

Dated: _____
EMPIRE FUNDING CORP.



Michael Traweck
Michael Traweck, Asst. V.P.

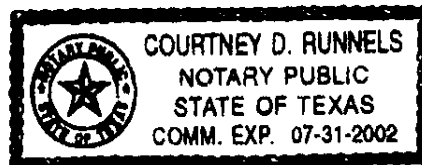
STATE OF TEXAS COUNTY OF TRAVIS

I, a Notary Public of the County and State aforesaid, certify that Michael Traweck, Asst. V.P. of EMPIRE FUNDING CORP., a corporation, personally appeared before me this day and acknowledged that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer.

(NOTARY SEAL)

Signed this 15th day of December, 1999.

Courtney Runnels
COURTNEY RUNNELS
My commission expires: 7-31-2002



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