

PREPARED BY:

INTEGRITY TITLE, INC.

420 LEE STREET

COOK, IL

When recorded, return to:

PEELLE ASSIGNATENT DIVISION

P. O. BOX 30014 ----F

RENO, NV 89520-3014

(775) 827-9600 JOB #90788

LOAN NO.: 20201202

0021196472

2838/0029 52 001 Page 1 of

2002-10-30 08:43:27

Cook County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 12-03-1

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding

Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

EDISON V. SMILEY ... AN UNMARRIED M.N

FIRST NLC FINANCIAL SERVICES, LLC

a corporation organized under the laws of THE STATE OF FLOREDA and who's principal place of business is page(s) 0/26 described as follows:

00202 33934 700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber 2173

State of

ILLINOIS

Recorded 3007-05-58

SEE ATTACHED SCHEDULE "A"

Pin# 20-27-427-011

PROPERTY ADDRESS: 7829 S RHODES AVENUE, CHICAGO, IL 60619

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property of Court Courts Clerk's Office

By: Lesley Hackett	Witness:
Its: Sr. Vice President	Witness:
By: Emilia Arillo	
Its: Assistant Secretary	
STATE OF FLORIDA } COUNTY OF BROWARD } ss.	

On before the, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within in run tent, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed or behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said for trument to be the free act and deed of said corporation.

My Comission Expires

JACINDA J. HILMS

Notary Public - State at Florida

Ny Commission Expires Apt 28, 2005

Commission # DD009182

-Notary Public

County, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Property of Cook County Clerk's Office

Property of County Clerk's Office

EXHIBIT "A"
LEGAL DESCRIPTION

0233934

LOT THIRTY-SEVEN (37) IN BLOCK ONE IN COLE'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

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