

UNOFFICIAL COPY

0021196434

Loan No. 0000000000000001621190961

2834/0041 48 001 Page 1 of 2
2002-10-30 08:27:24
Cook County Recorder 26.50

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 29, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98995441, releases, conveys and quit claims unto JAMES M. GARRISON, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby to-wit:

UNIT 213 AND 136-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN APPLGATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25499712 IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 28-04-400-040-1013 AND 28-04-400-040-1072

13933 S LARAMIE UNIT, CRESTWOOD, IL 60445

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 16, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)



BY:

Chris White

CHRIS WHITE
Vice President

*5498
P
L
M
C*

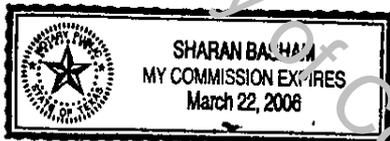
UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 16, 2002.



Sharan Balhara
Notary in and for the State of
Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
JESSICA ROBERTSON

17-908-



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office