

UNOFFICIAL COPY

0021196561

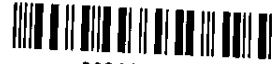
2841/0016 10 001 Page 1 of 2  
2002-10-30 08:37:36  
Cook County Recorder 26.50

Prepared By:

707 LAKE COOK ROAD-SUITE 102  
DEERFIELD, ILLINOIS 60015

and When Recorded Mail To

CONCORD MORTGAGE, INC.  
707 LAKE COOK ROAD-SUITE 102  
DEERFIELD  
ILLINOIS 60015



0021196561

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0013862388

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X-701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 2002**  
executed by  
**CHARLES W STAES**

to **CONCORD MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **707 LAKE COOK ROAD-SUITE 102**  
**DEERFIELD, ILLINOIS 60015**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**12317 HOBART AV, PALOS PARK, ILLINOIS 60464**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**CONCORD MORTGAGE, INC.**

On **OCTOBER 21, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:

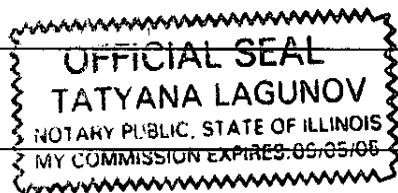
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Notary Public County, \_\_\_\_\_

Witness:



My Commission Expires **09/05/04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0021196560

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## EXHIBIT "A"

LOT 2 (EXCEPT THE SOUTH 100 FEET THEREOF AND ALSO EXCEPT THE NORTH 100 FEET THEREOF IN MONSON AND COMPANY'S FIRST PALOS PARK SUBDIVISION, BEING A SUBDIVISION OF THE WEST 2/5 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 23-27-302-009-0000

COMMONLY KNOWN AS: 12317 HOBART AVENUE  
PALOS PARK, IL 60464

21196561

Property of Cook County Clerk's Office