

UNOFFICIAL COPY

0021196510

2002/10/30 10:44:58

2002-10-30 10:44:58

Cook County Recorder

28.50



0021196510

Loan No.: 439004-3
PIF: 10-01-02
ILLINOIS
RELEASE DEED

Prepared by: MEENA C. PATEL
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: BRAD SANDEFUR AND NANDY SANDEFUR

Name of Mortgagee: WILMINGTON NATIONAL FINANCE, INC.

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK, Illinois

Document No., Volume, Page, Mortgage Date:
DOC#0010558589 3160/0139 2001-06-26 MTS DT-06-14-01

Address of Property: 7935 Berkshire Dr
Hanover Park IL 60103

Tax ID No.: 07-30-205-006-0000

Dated: October 05, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MEENA PATEL, Asst. Vice President

State of Illinois
County of Dupage

MERS #: 1000460-000 43900434
PH. #: 1-888-679-6377



On October 05, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MEENA PATEL, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

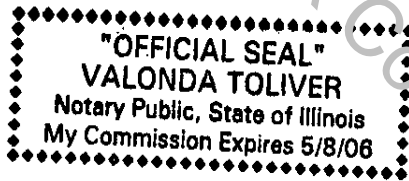
In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 05, 2002.

Valonda Toliver

Notary Public/Commission Expires:

When recorded, please return to: Brad S Sandefur
7935 Berkshire Dr
Hanover Park
IL505/MCP

IL 60103



Cook County Clerk's Office

Loan No.: 439004-3

UNOFFICIAL COPY

1921196510

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 6 IN BLOCK 58 IN HANOVER HIGHLANDS UNIT 8, A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 SECTION
30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED DECEMBER 20, 1968 AS DOCUMENT NO. 20710037,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LG501

MCP